| F      | ill in this information to ide                                                                | entify the case:        |                 |                 |                                             |                     |
|--------|-----------------------------------------------------------------------------------------------|-------------------------|-----------------|-----------------|---------------------------------------------|---------------------|
|        | nited States Bankruptcy Court for t                                                           |                         |                 |                 |                                             |                     |
| _      | ase number (if known):                                                                        | Chapt                   | ter11           |                 | Check if this amended fil                   |                     |
| <br>)f | ficial Form 201                                                                               |                         |                 |                 |                                             |                     |
|        | oluntary Petition for N                                                                       | on-Individuals          | Filing for      | Bankrupt        | су                                          | 04/1                |
| he     | ore space is needed, attach a se<br>case number (if known). For mo<br>ividuals, is available. | _                       |                 |                 |                                             |                     |
|        | Debtor's name                                                                                 | Nofalia, Inc.           |                 |                 |                                             |                     |
| 2.     | All other names debtor used in the last 8 years                                               |                         |                 |                 |                                             |                     |
|        | Include any assumed names, trade names and doing business as names                            |                         |                 |                 |                                             |                     |
|        | Debtor's federal Employer<br>Identification Number (EIN)                                      | 7 4 - 2                 | 6 7             | <u> </u>        | 8 2                                         |                     |
| ٠.     | Debtor's address                                                                              | Principal place of b    | usiness         |                 | Mailing address, if diffe place of business | rent from principal |
|        |                                                                                               | 8133 N. Mesa            |                 |                 |                                             |                     |
|        |                                                                                               | Number Street Suite 206 |                 |                 | Number Street                               |                     |
|        |                                                                                               |                         |                 |                 | P.O. Box                                    |                     |
|        |                                                                                               | Austin                  | тх              | 78759           |                                             |                     |
|        |                                                                                               | City                    | State           | ZIP Code        | City                                        | State ZIP Code      |
|        |                                                                                               | Travis                  |                 |                 | Location of principal as                    |                     |
|        |                                                                                               | County                  |                 |                 | from principal place of l                   | ousiness            |
|        |                                                                                               |                         |                 |                 | Number Street                               |                     |
|        |                                                                                               |                         |                 |                 |                                             |                     |
|        |                                                                                               |                         |                 |                 | City                                        | State ZIP Code      |
| i.     | Debtor's website (URL)                                                                        |                         |                 |                 |                                             |                     |
| ì.     | Type of debtor                                                                                | Corporation (inc        | cluding Limited | Liability Compa | ny (LLC) and Limited Liability F            | Partnership (LLP))  |
| -      | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                                       | Partnership (exc        | cluding LLP)    |                 | , (, and _minod _idomity i                  |                     |

| Deb | otor Nofalia, Inc.                              |                                                                                                                                                                                                                                                                                                                                                    |                                                             |                   | Case                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | number (                                                                                   | if known)                                                       |                                                                                                             |
|-----|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| 7.  | Describe debtor's business                      | A. Check one:                                                                                                                                                                                                                                                                                                                                      |                                                             |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                            |                                                                 |                                                                                                             |
|     |                                                 | Health Care Business (as defined in 11 U.S.C. § 101(27A))  Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))  Railroad (as defined in 11 U.S.C. § 101(44))  Stockbroker (as defined in 11 U.S.C. § 101(53A))  Commodity Broker (as defined in 11 U.S.C. § 101(6))  Clearing Bank (as defined in 11 U.S.C. § 781(3))  None of the above |                                                             |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                            |                                                                 |                                                                                                             |
|     |                                                 | В. (                                                                                                                                                                                                                                                                                                                                               | Check all that                                              | appl <sub>.</sub> | y:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                            |                                                                 |                                                                                                             |
|     |                                                 | Tax-exempt entity (as described in 26 U.S.C. § 501) Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. § 80a-3)                                                                                                                                                                                        |                                                             |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                            |                                                                 |                                                                                                             |
|     |                                                 |                                                                                                                                                                                                                                                                                                                                                    | Investment advisor (as defined in 15 U.S.C. § 80b-2(a)(11)) |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                            |                                                                 |                                                                                                             |
|     |                                                 | C.                                                                                                                                                                                                                                                                                                                                                 | ,                                                           |                   | nerican Industry Classification S<br>rts.gov/four-digit-national-associ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                            | •                                                               | best describes debtor. See                                                                                  |
| 8.  | Under which chapter of the                      | Che                                                                                                                                                                                                                                                                                                                                                | eck one:                                                    |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                            |                                                                 |                                                                                                             |
|     | Bankruptcy Code is the debtor filing?           |                                                                                                                                                                                                                                                                                                                                                    | Chapter 7<br>Chapter 9<br>Chapter 11.                       | Che               | Debtor's aggregate nonconting insiders or affiliates) are less the 4/01/22 and every 3 years after. The debtor is a small business debtor is a small business debtor is a small business debtor as a small busines | nan \$2,72<br>r that).<br>debtor a<br>tor, attacl<br>flow state<br>exist, folk<br>etition. | s defined in 11<br>in the most recomment, and fedow the procedu | t subject to adjustment on U.S.C. § 101(51D). If the ent balance sheet, eral income tax return or if the in |
|     |                                                 |                                                                                                                                                                                                                                                                                                                                                    |                                                             | _                 | The debtor is required to file per Securities and Exchange Come Exchange Act of 1934. File the Individuals Filing for Bankrupto form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | mission a<br>e Attachn<br>ey Under                                                         | according to § 7<br>nent to Volunta<br>Chapter 11 (Of           | 3 or 15(d) of the Securities<br>ry Petition for Non-<br>ficial Form 201A) with this                         |
|     |                                                 |                                                                                                                                                                                                                                                                                                                                                    |                                                             | Ц                 | The debtor is a shell company Rule 12b-2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | as define                                                                                  | a in the Secur                                                  | ities Exchange Act or 1934                                                                                  |
|     |                                                 |                                                                                                                                                                                                                                                                                                                                                    | Chapter 12                                                  |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                            |                                                                 |                                                                                                             |
| 9.  | Were prior bankruptcy cases filed by or against |                                                                                                                                                                                                                                                                                                                                                    | No                                                          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                            |                                                                 |                                                                                                             |
|     | the debtor within the last 8 years?             |                                                                                                                                                                                                                                                                                                                                                    | Yes. District                                               |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                            |                                                                 | Case number                                                                                                 |
|     | If more than 2 cases, attach a separate list.   |                                                                                                                                                                                                                                                                                                                                                    | District                                                    | _                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | When $\frac{1}{N}$                                                                         | IM / DD / YYYY                                                  | Case number                                                                                                 |
|     | ooparato not.                                   |                                                                                                                                                                                                                                                                                                                                                    | District                                                    |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | When _                                                                                     | IM / DD / YYYY                                                  | Case number                                                                                                 |

| Debte | or Nofalia, Inc.                                        |                             |                 |                                                                                                                                                                                                                               | Case number (if I                                                                            | known)            |                              |  |  |  |  |
|-------|---------------------------------------------------------|-----------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------|------------------------------|--|--|--|--|
|       | Are any bankruptcy cases<br>pending or being filed by a |                             | No              |                                                                                                                                                                                                                               |                                                                                              |                   |                              |  |  |  |  |
|       | business partner or an                                  | $   \overline{\mathbf{A}} $ | Yes.            | Debtor                                                                                                                                                                                                                        | Trudy's Texas Star, Inc.                                                                     | _ Relationship    | Affiliate                    |  |  |  |  |
|       | affiliate of the debtor?                                |                             |                 | District                                                                                                                                                                                                                      | Western District of Texas Austin Divis                                                       | ic When           | 01/22/2020<br>MM / DD / YYYY |  |  |  |  |
|       | List all cases. If more than 1, attach a separate list. |                             |                 | Case r                                                                                                                                                                                                                        | umber, if known <b>20-10108</b>                                                              | _                 | MIMI / DD / TTTT             |  |  |  |  |
|       |                                                         |                             |                 | Debtor                                                                                                                                                                                                                        |                                                                                              | _ Relationship    |                              |  |  |  |  |
|       |                                                         |                             |                 | District                                                                                                                                                                                                                      |                                                                                              | _ When            |                              |  |  |  |  |
|       |                                                         |                             |                 | Case r                                                                                                                                                                                                                        | umber, if known                                                                              | _                 | MM / DD / YYYY               |  |  |  |  |
|       | Why is the case filed in this district?                 | Che                         | eck all         | that app                                                                                                                                                                                                                      | ly:                                                                                          |                   |                              |  |  |  |  |
|       | uns uisuiet:                                            | <b>V</b>                    | days            | Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district. |                                                                                              |                   |                              |  |  |  |  |
|       |                                                         |                             | A bar<br>distri |                                                                                                                                                                                                                               | case concerning debtor's affiliate, general parti                                            | ner, or partnersl | nip is pending in this       |  |  |  |  |
| 12.   | Does the debtor own or                                  | $\overline{\mathbf{V}}$     | No              |                                                                                                                                                                                                                               |                                                                                              |                   |                              |  |  |  |  |
|       | have possession of any<br>real property or personal     | · 11                        |                 |                                                                                                                                                                                                                               | Yes. Answer below for each property that needs immediate attention. Attach additiona needed. |                   |                              |  |  |  |  |
|       | property that needs immediate attention?                |                             |                 |                                                                                                                                                                                                                               | es the property need immediate attention?                                                    | (Check all        | that apply.)                 |  |  |  |  |
| -     | minodiate attention.                                    |                             |                 | _                                                                                                                                                                                                                             | oses or is alleged to pose a threat of imminent a                                            | and identifiable  | hazard to public health or   |  |  |  |  |
|       |                                                         |                             |                 | safe<br>Wh                                                                                                                                                                                                                    | ety.<br>at is the hazard?                                                                    |                   |                              |  |  |  |  |
|       |                                                         |                             |                 |                                                                                                                                                                                                                               | eeds to be physically secured or protected from                                              | the weather       |                              |  |  |  |  |
|       |                                                         |                             |                 | _                                                                                                                                                                                                                             | cludes perishable goods or assets that could q                                               |                   | e or lose value without      |  |  |  |  |
|       |                                                         |                             |                 | atte                                                                                                                                                                                                                          | ntion (for example, livestock, seasonal goods, ted assets or other options).                 |                   |                              |  |  |  |  |
|       |                                                         |                             |                 | ☐ Oth                                                                                                                                                                                                                         | er                                                                                           |                   |                              |  |  |  |  |
|       |                                                         |                             |                 | Where is                                                                                                                                                                                                                      | s the property?                                                                              |                   |                              |  |  |  |  |
|       |                                                         |                             |                 |                                                                                                                                                                                                                               | Number Street                                                                                |                   |                              |  |  |  |  |
|       |                                                         |                             |                 |                                                                                                                                                                                                                               | -                                                                                            |                   |                              |  |  |  |  |
|       |                                                         |                             |                 |                                                                                                                                                                                                                               | City                                                                                         | Sta               | ate ZIP Code                 |  |  |  |  |
|       |                                                         |                             |                 | la 4ha mu                                                                                                                                                                                                                     | ·                                                                                            | Ote               | ate Zii Oode                 |  |  |  |  |
|       |                                                         |                             |                 | •                                                                                                                                                                                                                             | operty insured?                                                                              |                   |                              |  |  |  |  |
|       |                                                         |                             |                 | □ No<br>□ Yes                                                                                                                                                                                                                 | s. Insurance agency                                                                          |                   |                              |  |  |  |  |
|       |                                                         |                             |                 |                                                                                                                                                                                                                               | Contact name                                                                                 |                   |                              |  |  |  |  |
|       |                                                         |                             |                 |                                                                                                                                                                                                                               | Phone                                                                                        |                   |                              |  |  |  |  |
|       |                                                         |                             |                 |                                                                                                                                                                                                                               |                                                                                              | -                 |                              |  |  |  |  |
| 46    | Statistical and ad                                      |                             |                 |                                                                                                                                                                                                                               | rmation                                                                                      |                   |                              |  |  |  |  |
|       | Debtor's estimation of<br>available funds               | Che<br>□                    | ck one<br>Fund  |                                                                                                                                                                                                                               | available for distribution to unsecured creditors                                            |                   |                              |  |  |  |  |
|       |                                                         |                             |                 | any adm                                                                                                                                                                                                                       | ninistrative expenses are paid, no funds will be                                             |                   | tribution to unsecured       |  |  |  |  |

| Debtor Nofalia, Inc. Case number (if known) |                                                                                            |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                               |                             |                                                                                                                      |
|---------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------|
| 14.                                         | Estimated number of creditors                                                              | ✓ 1-49<br>☐ 50-99<br>☐ 100-199<br>☐ 200-999                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,000-5,000<br>5,001-10,000<br>10,001-25,000                                                  |                             | 25,001-50,000<br>50,001-100,000<br>More than 100,000                                                                 |
| 15.                                         | Estimated assets                                                                           | \$0-\$50,000<br>\$50,001-\$100,0<br>\$100,001-\$500,<br>\$500,001-\$1 mi                                                    | 000 🖸                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$1,000,001-\$10 milli<br>\$10,000,001-\$50 mi<br>\$50,000,001-\$100 m<br>\$100,000,001-\$500 | llion                       | \$500,000,001-\$1 billion<br>\$1,000,000,001-\$10 billion<br>\$10,000,000,001-\$50 billion<br>More than \$50 billion |
| 16.                                         | Estimated liabilities                                                                      | \$0-\$50,000<br>\$50,001-\$100,0<br>\$100,001-\$500,<br>\$500,001-\$1 mi                                                    | 000 🔲                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$1,000,001-\$10 milli<br>\$10,000,001-\$50 mi<br>\$50,000,001-\$100 m<br>\$100,000,001-\$500 | llion                       | \$500,000,001-\$1 billion<br>\$1,000,000,001-\$10 billion<br>\$10,000,000,001-\$50 billion<br>More than \$50 billion |
|                                             | Request for Relief                                                                         | , Declaration, and                                                                                                          | l Signatures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                               |                             |                                                                                                                      |
|                                             | RNING Bankruptcy fraud is a seri<br>\$500,000 or imprisonmen  Declaration and signature of | t for up to 20 years, or                                                                                                    | both. 18 U.S.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | §§ 152, 1341, 1519,                                                                           | and 3571.                   | e can result in fines up to  United States Code, specified in                                                        |
| 17.                                         | authorized representative of debtor                                                        | this petition.  I have been author I have examined true and correct.  I declare under pena Executed on 02/MM  X /s/ Stephen | orized to file this positive information in the inf | etition on behalf of the this petition and have the foregoing is true                         | ne debtor.<br>e a reasonabl | e belief that the information is                                                                                     |
| 18.                                         | Signature of attorney                                                                      |                                                                                                                             | orney for debtor ather vburger, P.C. c Expwy., Suite Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ≥ 400                                                                                         | _ TX<br>State               | Per O2/12/2020 MM / DD / YYYY  78731 ZIP Code  Pbn-lawyers.com Tess                                                  |
|                                             |                                                                                            | Bar number                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                               | State                       | <u> </u>                                                                                                             |

| F                   | ill in this in                                    | formation to identify the case                                                                                                                                                           |                                                                       |                                                             |                                    |
|---------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------|
| D                   | ebtor name                                        | Nofalia, Inc.                                                                                                                                                                            | _                                                                     |                                                             |                                    |
| U                   | Inited States Ba                                  | ankruptcy Court for the: WESTERN D                                                                                                                                                       | ISTRICT OF TEXAS                                                      |                                                             |                                    |
|                     | ase number<br>f known)                            |                                                                                                                                                                                          |                                                                       | _                                                           | c if this is an<br>ded filing      |
| Of                  | fficial Form                                      | n 206A/B                                                                                                                                                                                 |                                                                       |                                                             |                                    |
| Sc                  | chedule A                                         | /B: Assets Real and Pe                                                                                                                                                                   | ersonal Property                                                      |                                                             | 12/15                              |
| inte<br>inc<br>In S | erest. Include<br>lude assets ar<br>Schedule A/B, | erty, real and personal, which the de<br>all property in which the debtor hold<br>nd properties which have no book va<br>list any executory contracts or unex<br>s (Official Form 206G). | ls rights and powers exercisable<br>lue, such as fully depreciated as | e for the debtor's own bene<br>ssets or assets that were no | fit. Also<br>ot capitalized.       |
| paç<br>ado          | ges added, wri                                    | and accurate as possible. If more spa<br>ite the debtor's name and case numb<br>ation applies. If an additional sheet                                                                    | er (if known). Also identify the f                                    | form and line number to wh                                  | ich the                            |
| fixe<br>onl         | ed asset sched                                    | th Part 11, list each asset under the a<br>dule or depreciation schedule, that gi<br>uing the debtor's interest, do not dec<br>s form.                                                   | ives the details for each asset in                                    | a particular category. List                                 | each asset                         |
| P                   | Part 1: Ca                                        | ash and cash equivalents                                                                                                                                                                 |                                                                       |                                                             |                                    |
| 1.                  | Does the del                                      | btor have any cash or cash equivaler                                                                                                                                                     | nts?                                                                  |                                                             |                                    |
|                     | ш                                                 | to Part 2. If in the information below.                                                                                                                                                  |                                                                       |                                                             |                                    |
|                     | All cash or c                                     | ash equivalents owned or controlled                                                                                                                                                      | I by the debtor                                                       |                                                             | Current value of debtor's interest |
| 2.                  | Cash on han                                       | nd                                                                                                                                                                                       |                                                                       |                                                             |                                    |
| 3.                  | Checking, sa                                      | avings, money market, or financial br                                                                                                                                                    | rokerage accounts (Identify all)                                      |                                                             |                                    |
|                     | Name of insti                                     | itution (bank or brokerage firm)                                                                                                                                                         | Type of account                                                       | Last 4 digits of account number                             |                                    |
| 3.1.                | . Chase Ba                                        | nk #6618                                                                                                                                                                                 | Checking account                                                      | <u>6 6 1 8</u>                                              | \$550.99                           |
| 4.                  | Other cash e                                      | equivalents (Identify all)                                                                                                                                                               |                                                                       |                                                             |                                    |
|                     | Name of insti                                     | itution (bank or brokerage firm)                                                                                                                                                         |                                                                       |                                                             |                                    |
| 5.                  | Total of Part<br>Add lines 2 th                   | : <b>1</b><br>nrough 4 (including amounts on any ad                                                                                                                                      | ditional sheets). Copy the total to                                   | line 80.                                                    | \$550.99                           |
| Р                   | Part 2: Dep                                       | osits and prepayments                                                                                                                                                                    |                                                                       |                                                             |                                    |
| 6.                  | Does the del                                      | btor have any deposits or prepaymer                                                                                                                                                      | nts?                                                                  |                                                             |                                    |
|                     | ✓ No. Go t ☐ Yes. Fill                            | to Part 3. in the information below.                                                                                                                                                     |                                                                       |                                                             |                                    |

| Deb  |                        | nc.                                                                    |                               | Case number (if known)                  |                                       |
|------|------------------------|------------------------------------------------------------------------|-------------------------------|-----------------------------------------|---------------------------------------|
|      | Name                   |                                                                        |                               |                                         | Current value of debtor's interest    |
| 7.   | Deposits, including    | g security deposits and utility d                                      | eposits                       |                                         | debtor 3 interest                     |
|      | Description, including | ng name of holder of deposit                                           |                               |                                         |                                       |
| 8.   | Prepayments, inclu     | uding prepayments on executor                                          | y contracts, leases, insuranc | ce, taxes, and rent                     |                                       |
|      | Description, including | ng name of holder of prepayment                                        |                               |                                         |                                       |
| 9.   | Total of Part 2.       |                                                                        |                               |                                         | \$0.00                                |
|      | Add lines 7 through    | 8. Copy the total to line 81.                                          |                               |                                         |                                       |
| Pa   | art 3: Accounts        | s receivable                                                           |                               |                                         |                                       |
| 10.  | Does the debtor ha     | ave any accounts receivable?                                           |                               |                                         |                                       |
|      | ✓ No. Go to Part       |                                                                        |                               |                                         |                                       |
|      | Yes. Fill in the       | information below.                                                     |                               |                                         | Command value of                      |
|      |                        |                                                                        |                               |                                         | Current value of<br>debtor's interest |
|      | Accounts receivab      |                                                                        |                               |                                         |                                       |
| 11a. | 90 days old or less:   | face amount                                                            | doubtful or uncollectible ac  | = →                                     |                                       |
| 11h  | Over 90 days old:      |                                                                        | _                             | = <del>)</del>                          |                                       |
|      | ever ee daye e.d.      | face amount                                                            | doubtful or uncollectible ac  | <del></del>                             |                                       |
| 12.  | Total of Part 3        |                                                                        |                               |                                         | \$0.00                                |
|      | Current value on lin   | nes 11a + 11b = line 12. Copy the                                      | total to line 82.             |                                         |                                       |
| Pa   | art 4: Investme        | nts                                                                    |                               |                                         |                                       |
| 13.  | Does the debtor ov     | wn any investments?                                                    |                               |                                         |                                       |
|      | No. Go to Part         | 5.                                                                     |                               |                                         |                                       |
|      | Yes. Fill in the       | information below.                                                     |                               |                                         |                                       |
|      |                        |                                                                        |                               | Valuation method used for current value | Current value of debtor's interest    |
| 14.  | Mutual funds or pu     | ublicly traded stocks not include                                      | ed in Part 1                  |                                         |                                       |
|      | Name of fund or        |                                                                        |                               |                                         |                                       |
| 15.  |                        | ed stock and interests in incorpo<br>ding any interest in an LLC, part |                               |                                         |                                       |
|      | Name of entity:        |                                                                        | % of ownership:               |                                         |                                       |
| 16.  |                        | s, corporate bonds, and other no<br>struments not included in Part 1   | egotiable and                 |                                         |                                       |
|      | Describe:              |                                                                        |                               |                                         |                                       |
| 17.  | Total of Part 4        | h 16. Copy the total to line 83.                                       |                               |                                         | \$0.00                                |
|      |                        |                                                                        |                               |                                         |                                       |
| Pa   | Inventory              | v, excluding agriculture as                                            | sets                          |                                         | -                                     |
| 18.  | Does the debtor ov     | wn any inventory (excluding agr                                        | riculture assets)?            |                                         |                                       |
|      | ✓ No. Go to Part       |                                                                        |                               |                                         |                                       |
|      | Yes. Fill in the       | information below.                                                     |                               |                                         |                                       |

| Deb | · · · · · · · · · · · · · · · · · · ·                                                |                           |                                                             | Case number (if known)                  |                                    |
|-----|--------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------|-----------------------------------------|------------------------------------|
|     | Name General description                                                             | Date of the last physical | Net book value of debtor's interest                         | Valuation method used for current value | Current value of debtor's interest |
| 19. | Raw materials                                                                        | inventory<br>MM/DD/YYYY   | (Where available)                                           |                                         |                                    |
| 20. | Work in progress                                                                     |                           |                                                             |                                         |                                    |
| 21. | Finished goods, including goods hel                                                  | d for resale              |                                                             |                                         |                                    |
| 22. | Other inventory or supplies                                                          |                           |                                                             |                                         |                                    |
| 23. | <b>Total of Part 5</b> Add lines 19 through 22. Copy the total                       | al to line 84.            |                                                             |                                         | \$0.00                             |
| 24. | Is any of the property listed in Part 5  No Yes                                      | perishable?               |                                                             |                                         |                                    |
| 25. | Has any of the property listed in Part  □ No                                         | t 5 been purchased        | within 20 days before                                       | the bankruptcy was filed?               |                                    |
|     | Yes. Book value                                                                      | Valuation m               | ethod                                                       | Current v                               | ralue                              |
| 26. | Has any of the property listed in Part  No Yes                                       | t 5 been appraised t      | y a professional with                                       | in the last year?                       |                                    |
| Pa  | art 6: Farming and fishing-rela                                                      | ated assets (oth          | er than titled moto                                         | or vehicles and land)                   |                                    |
| 27. | Does the debtor own or lease any fa                                                  | rming or fishing-rela     | ated assets (other than                                     | n titled motor vehicles and lar         | nd)?                               |
|     | No. Go to Part 7.  Yes. Fill in the information below.                               |                           |                                                             |                                         |                                    |
|     | General description                                                                  |                           | Net book value of<br>debtor's interest<br>(Where available) | Valuation method used for current value | Current value of debtor's interest |
| 28. | Cropseither planted or harvested                                                     |                           | (writere available)                                         |                                         |                                    |
| 29. | Farm animals Examples: Livestock,                                                    | poultry, farm-raised f    | sh                                                          |                                         |                                    |
| 30. | Farm machinery and equipment (Oth                                                    | ner than titled motor v   | vehicles)                                                   |                                         |                                    |
| 31. | Farm and fishing supplies, chemical                                                  | s, and feed               |                                                             |                                         |                                    |
| 32. | Other farming and fishing-related pro                                                | operty not already li     | sted in Part 6                                              |                                         |                                    |
| 33. | <b>Total of Part 6.</b> Add lines 28 through 32. Copy the total                      | al to line 85.            |                                                             |                                         | \$0.00                             |
|     | Is the debtor a member of an agricul  No Yes. Is any of the debtor's propert  No Yes | y stored at the coope     |                                                             |                                         |                                    |
| 35. | Has any of the property listed in Part  □ No                                         | t 6 been purchased        | within 20 days before                                       | the bankruptcy was filed?               |                                    |
|     | Yes. Book value                                                                      | Valuation m               | ethod                                                       | Current v                               | ralue                              |
| 36. | Is a depreciation schedule available  No Yes                                         | for any of the prope      | erty listed in Part 6?                                      |                                         |                                    |
| 37. | Has any of the property listed in Part  ☐ No ☐ Yes                                   | t 6 been appraised t      | by a professional with                                      | in the last year?                       |                                    |

| Deb | tor      | Nofalia, Inc.                                                                                                                                                           |                                                             | Case number (if known)                  |                                    |
|-----|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------|------------------------------------|
|     |          | Name                                                                                                                                                                    |                                                             |                                         |                                    |
| P   | art 7:   | Office furniture, fixtures, and equipment                                                                                                                               | ; and collectibles                                          |                                         |                                    |
| 38. | Does th  | he debtor own or lease any office furniture, fixture                                                                                                                    | s, equipment, or colle                                      | ectibles?                               |                                    |
|     |          | . Go to Part 8.<br>s. Fill in the information below.                                                                                                                    |                                                             |                                         |                                    |
|     | Genera   | al description                                                                                                                                                          | Net book value of<br>debtor's interest<br>(Where available) | Valuation method used for current value | Current value of debtor's interest |
| 39. | Office f | furniture                                                                                                                                                               | (TTTOTO available)                                          |                                         |                                    |
| 40. | Office f | fixtures                                                                                                                                                                |                                                             |                                         |                                    |
| 41. |          | equipment, including all computer equipment and unication systems equipment and software                                                                                |                                                             |                                         |                                    |
| 42. | artwork  | tibles Examples: Antiques and figurines; paintings, p; books, pictures, or other art objects; china and crystaball card collections; other collections, memorabilia, or | al; stamp, coin,                                            |                                         |                                    |
| 43. | Total o  | of Part 7. es 39 through 42. Copy the total to line 86.                                                                                                                 |                                                             |                                         | \$0.00                             |
| 44. | Is a dep |                                                                                                                                                                         | rty listed in Part 7?                                       |                                         |                                    |
| 45. | Has an   |                                                                                                                                                                         | y a professional withi                                      | n the last year?                        |                                    |
| P   | art 8:   | Machinery, equipment, and vehicles                                                                                                                                      |                                                             |                                         |                                    |
| 46. | Does th  | he debtor own or lease any machinery, equipment                                                                                                                         | , or vehicles?                                              |                                         |                                    |
|     | بنا      | . Go to Part 9.<br>s. Fill in the information below.                                                                                                                    |                                                             |                                         |                                    |
|     | Include  | al description<br>year, make, model, and identification numbers<br>N, HIN, or N-number)                                                                                 | Net book value of<br>debtor's interest<br>(Where available) | Valuation method used for current value | Current value of debtor's interest |
| 47. | Autom    | obiles, vans, trucks, motorcycles, trailers, and title                                                                                                                  | ed farm vehicles                                            |                                         |                                    |
| 48. |          | raft, trailers, motors, and related accessories Exar<br>motors, floating homes, personal watercraft, and fish                                                           | •                                                           |                                         |                                    |
| 49. | Aircraf  | t and accessories                                                                                                                                                       |                                                             |                                         |                                    |
| 50. |          | nachinery, fixtures, and equipment (excluding farmery and equipment)                                                                                                    | n                                                           |                                         |                                    |
| 51. | Total o  | f Part 8. es 47 through 50. Copy the total to line 87.                                                                                                                  |                                                             |                                         | \$0.00                             |
| 52. | Is a de  |                                                                                                                                                                         | rty listed in Part 8?                                       |                                         |                                    |
| 53. | Has an   |                                                                                                                                                                         | y a professional withi                                      | n the last year?                        |                                    |

| Deb  | tor                              | Nofalia, Inc.                                                                                                                                                                                        |                                    |              |                                             | Case nur | mber (if known)                         |                                    |
|------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------|---------------------------------------------|----------|-----------------------------------------|------------------------------------|
| Pa   | art 9:                           | Real property                                                                                                                                                                                        |                                    |              |                                             |          |                                         |                                    |
| 54.  | Does th                          | ne debtor own or lease any real prope                                                                                                                                                                | rty?                               |              |                                             |          |                                         |                                    |
|      | _                                | Go to Part 10. s. Fill in the information below.                                                                                                                                                     |                                    |              |                                             |          |                                         |                                    |
| 55.  | Any b                            | ouilding, other improved real estate, o                                                                                                                                                              | r land which                       | the debto    | r owns or in                                | which th | ne debtor has an inte                   | rest                               |
|      | Include such a and ty acrea      | ription and location of property le street address or other description as Assessor Parcel Number (APN), rpe of property (for example, ge, factory, warehouse, apartment or building), if available. | Nature and of debtor's in property |              | Net book va<br>debtor's into<br>(Where avai | erest    | Valuation method used for current value | Current value of debtor's interest |
| 55.1 |                                  | 9 Four Star Boulevard<br>in, Hays County, TX<br>Star                                                                                                                                                 | Fee simple                         | <b>.</b>     |                                             |          | Appraisal                               | \$8,600,000.00                     |
| 55.2 | 901 L<br>Aust                    | Little Texas Lane<br>in, TX 78745<br>Little Texas Lane, Austin, TX                                                                                                                                   | Fee simple                         |              |                                             |          | <u>търгион</u>                          | \$2,500,000.00                     |
| 55.3 | 402 \<br>409 \<br>3004<br>Aust   | N. 30th Street<br>N. 30th Street<br>N. 30th Street<br>Hemphill Park<br>in, TX 78705<br>: 30th                                                                                                        | Fee simple                         | <b>)</b>     |                                             |          | Offer received                          | \$2,500,000.00                     |
| 56.  |                                  | f Part 9. e current value on lines 55.1 through 55.                                                                                                                                                  | 6 and entries                      | from any a   | additional she                              | ets. Cop | by the total to line 88.                | \$13,600,000.00                    |
| 57.  | Is a de <sub>l</sub> ✓ No  ☐ Yes |                                                                                                                                                                                                      | of the proper                      | ty listed ii | n Part 9?                                   |          |                                         |                                    |
| 58.  | Has an<br>✓ No<br>☐ Yes          | y of the property listed in Part 9 been                                                                                                                                                              | appraised by                       | a profes     | sional within                               | the last | year?                                   |                                    |
| Pa   | rt 10:                           | Intangibles and Intellectual Pro                                                                                                                                                                     | perty                              |              |                                             |          |                                         |                                    |
| 59.  | Does th                          | ne debtor have any interests in intang                                                                                                                                                               | ibles or intell                    | ectual pro   | operty?                                     |          |                                         |                                    |
|      | _                                | Go to Part 11. s. Fill in the information below.                                                                                                                                                     |                                    |              |                                             |          |                                         |                                    |
|      | Genera                           | ll description                                                                                                                                                                                       |                                    | debtor's     |                                             |          | on method<br>or current value           | Current value of debtor's interest |
| 60.  | Patents                          | s, copyrights, trademarks, and trade s                                                                                                                                                               | ecrets                             | (Where a     | ivaliable)                                  |          |                                         |                                    |
| 61.  | Interne                          | t domain names and websites                                                                                                                                                                          |                                    |              |                                             |          |                                         |                                    |
| 62.  | Licens                           | es, franchises, and royalties                                                                                                                                                                        |                                    |              |                                             |          |                                         |                                    |
| 63.  | Custon                           | ner lists, mailing lists, or other compil                                                                                                                                                            | ations                             |              |                                             |          |                                         |                                    |

| Deb | tor             | Nofalia, Inc.                                                                                                                                                                   | Case number (if known)                         |                                    |
|-----|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------|
| 64. | Other in        | ntangibles, or intellectual property                                                                                                                                            |                                                |                                    |
| 65. | Goodwi          | ill                                                                                                                                                                             |                                                |                                    |
| 66. |                 | f Part 10. es 60 through 65. Copy the total to line 89.                                                                                                                         |                                                | \$0.00                             |
| 67. | Do you          | r lists or records include personally identifiable informat                                                                                                                     | ion of customers (as defined in 11 U.S.C. §§ 1 | 01(41A) and 107)?                  |
| 68. | Is there No Yes | an amortization or other similar schedule available for a                                                                                                                       | any of the property listed in Part 10?         |                                    |
| 69. | Has any No Yes  | y of the property listed in Part 10 been appraised by a pr                                                                                                                      | ofessional within the last year?               |                                    |
| Pa  | rt 11:          | All other assets                                                                                                                                                                |                                                |                                    |
| 70. | Include  No.    | ne debtor own any other assets that have not yet been re<br>all interests in executory contracts and unexpired leases no<br>Go to Part 12.<br>s. Fill in the information below. | •                                              |                                    |
| 71. |                 | eceivable                                                                                                                                                                       |                                                | Current value of debtor's interest |
|     | Descrip         | tion (include name of obligor)                                                                                                                                                  |                                                |                                    |
| 72. | Tax refu        | unds and unused net operating losses (NOLs)                                                                                                                                     |                                                |                                    |
|     | Descrip         | tion (for example, federal, state, local)                                                                                                                                       |                                                |                                    |
| 73. | Interest        | ts in insurance policies or annuities                                                                                                                                           |                                                |                                    |
| 74. | Causes          | of action against third parties (whether or not a lawsuit                                                                                                                       | has been filed)                                |                                    |
| 75. |                 | ontingent and unliquidated claims or causes of action of<br>ng counterclaims of the debtor and rights to set off claim                                                          |                                                |                                    |
| 76. | Trusts,         | equitable or future interests in property                                                                                                                                       |                                                |                                    |
| 77. | Other p         | roperty of any kind not already listed Examples: Season                                                                                                                         | tickets, country club membership               |                                    |
| 78. |                 | f Part 11.<br>es 71 through 77. Copy the total to line 90.                                                                                                                      |                                                | \$0.00                             |
| 79. | Has any No Yes  | y of the property listed in Part 11 been appraised by a pr                                                                                                                      | ofessional within the last year?               |                                    |

| Debtor | Nofalia, Inc. | Case number (if known) |
|--------|---------------|------------------------|
|        | Nome          |                        |

## Part 12: Summary

In Part 12 copy all of the totals from the earlier parts of the form.

|     | Type of property                                                                   | Current value of personal property | Current value of real property |                 |  |  |  |  |  |
|-----|------------------------------------------------------------------------------------|------------------------------------|--------------------------------|-----------------|--|--|--|--|--|
| 80. | Cash, cash equivalents, and financial assets.  Copy line 5, Part 1.                | \$550.99                           |                                |                 |  |  |  |  |  |
| 81. | Deposits and prepayments. Copy line 9, Part 2.                                     | \$0.00                             |                                |                 |  |  |  |  |  |
| 82. | Accounts receivable. Copy line 12, Part 3.                                         | \$0.00                             |                                |                 |  |  |  |  |  |
| 83. | Investments. Copy line 17, Part 4.                                                 | \$0.00                             |                                |                 |  |  |  |  |  |
| 84. | Inventory. Copy line 23, Part 5.                                                   | \$0.00                             |                                |                 |  |  |  |  |  |
| 85. | Farming and fishing-related assets.  Copy line 33, Part 6.                         | \$0.00                             |                                |                 |  |  |  |  |  |
| 86. | Office furniture, fixtures, and equipment; and collectibles. Copy line 43, Part 7. | \$0.00                             |                                |                 |  |  |  |  |  |
| 87. | Machinery, equipment, and vehicles.  Copy line 51, Part 8.                         | \$0.00                             |                                |                 |  |  |  |  |  |
| 88. | Real property. Copy line 56, Part 9                                                |                                    | \$13,600,000.00                |                 |  |  |  |  |  |
| 89. | Intangibles and intellectual property.  Copy line 66, Part 10.                     | \$0.00                             |                                |                 |  |  |  |  |  |
| 90. | All other assets. Copy line 78, Part 11.                                           | +\$0.00                            |                                |                 |  |  |  |  |  |
| 91. | <b>Total.</b> Add lines 80 through 90 for each column. 91a.                        | <u>\$550.99</u>                    | 91b. <b>\$13,600,000.00</b>    |                 |  |  |  |  |  |
| 92. | Total of all property on Schedule A/B. Lines 91a + 91                              | b = 92                             |                                | \$13,600,550.99 |  |  |  |  |  |

| Fill in this information to identify the case                                                          |                                                                        |                                                                   |                                                       |
|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------|
| Debtor name Nofalia, Inc.                                                                              | <del>.</del>                                                           |                                                                   |                                                       |
|                                                                                                        | DIOTRICT OF TEXAS                                                      |                                                                   |                                                       |
| United States Bankruptcy Court for the: WESTERN I                                                      | DISTRICT OF TEXAS                                                      |                                                                   |                                                       |
| Case number(if known)                                                                                  |                                                                        | Check if this amended filing                                      |                                                       |
| Official Form 206D                                                                                     |                                                                        |                                                                   |                                                       |
| Schedule D: Creditors Who Have C                                                                       | laims Secured by Property                                              |                                                                   | 12/15                                                 |
| Be as complete and accurate as possible.                                                               |                                                                        |                                                                   |                                                       |
| Do any creditors have claims secured by debtor                                                         | r's property?                                                          |                                                                   |                                                       |
| ☐ No. Check this box and submit page 1 of this form                                                    | to the court with debtor's other schedules. Deb                        | otor has nothing else t                                           | o report on this form.                                |
| Yes. Fill in all of the information below.                                                             |                                                                        |                                                                   |                                                       |
| Part 1: List Creditors Who Have Secur                                                                  | ed Claims                                                              |                                                                   |                                                       |
| List in alphabetical order all creditors who have than one secured claim, list the creditor separately |                                                                        | Column A  Amount of claim  Do not deduct the value of collateral. | Column B Value of collateral that supports this claim |
| 2.1 Creditor's name Hays County Tax Assessor                                                           | Describe debtor's property that is subject to a lien                   | \$107,100.84                                                      | \$8,600,000.00                                        |
| Creditor's mailing address                                                                             | Four Star                                                              |                                                                   |                                                       |
| 195 Roger Hanks Pkwy.                                                                                  | Describe the lien                                                      |                                                                   |                                                       |
|                                                                                                        | Property Taxes                                                         |                                                                   |                                                       |
| D: : 0 : TV 7000                                                                                       | Is the creditor an insider or related party?                           |                                                                   |                                                       |
| Dripping Springs TX 78620                                                                              | ✓ No<br>Yes                                                            |                                                                   |                                                       |
| Creditor's email address, if known                                                                     | Is anyone else liable on this claim?                                   |                                                                   |                                                       |
| Date debt was incurred 2019                                                                            | ☑ No                                                                   |                                                                   |                                                       |
| Last 4 digits of account                                                                               | Yes. Fill out Schedule H: Codebtors (Offi                              | cial Form 206H)                                                   |                                                       |
| number 1 0 0 4                                                                                         | As of the petition filing date, the claim is:<br>Check all that apply. |                                                                   |                                                       |
| Do multiple creditors have an interest in<br>the same property?                                        | ☐ Contingent                                                           |                                                                   |                                                       |
| □ No                                                                                                   | Unliquidated                                                           |                                                                   |                                                       |
| Yes. Specify each creditor, including this creditor, and its relative priority.                        | Disputed                                                               |                                                                   |                                                       |
| 1) JP Morgan Chase Bank; 2) Hays County Tax                                                            | Assessor; 3) US Small Business Admin                                   | istration.                                                        |                                                       |

3. Total of the dollar amounts from Part 1, Column A, including the amounts from the Additional Page, if any.

\$7,670,058.55

| Debtor                                                                                        | Nofalia, Inc.                                                                                         | Case number                                          | er (if known)                          |                              |  |  |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------|------------------------------|--|--|
| Part                                                                                          | 1: Additional Page                                                                                    |                                                      | Column A Amount of claim               | Column B Value of collateral |  |  |
| Copy this page only if more space is needed. Continue nu sequentially from the previous page. |                                                                                                       | nue numbering the lines                              | Do not deduct the value of collateral. | that supports this claim     |  |  |
| 2.2                                                                                           | Creditor's name<br>Horizon Bank                                                                       | Describe debtor's property that is subject to a lien | \$711,532.55                           | \$2,500,000.00               |  |  |
|                                                                                               | Creditor's mailing address                                                                            | West 30th                                            |                                        |                              |  |  |
|                                                                                               | 522 Congress Avenue, Ste. 100                                                                         | Describe the lien                                    |                                        |                              |  |  |
|                                                                                               |                                                                                                       | Agreement                                            |                                        |                              |  |  |
|                                                                                               | Austin TX 78701                                                                                       | Is the creditor an insider or related party?  No     |                                        |                              |  |  |
|                                                                                               | Creditor's email address, if known                                                                    | Yes                                                  |                                        |                              |  |  |
|                                                                                               | Creditor's email address, il known                                                                    | _ Is anyone else liable on this claim?               |                                        |                              |  |  |
|                                                                                               | Date debt was incurred                                                                                | No                                                   |                                        |                              |  |  |
|                                                                                               | Last 4 digits of account                                                                              | Yes. Fill out Schedule H: Codebtors (Offi            | icial Form 206H)                       |                              |  |  |
|                                                                                               | number                                                                                                | As of the petition filing date, the claim is:        |                                        |                              |  |  |
|                                                                                               | Do multiple creditors have an interest in                                                             | Check all that apply.                                |                                        |                              |  |  |
|                                                                                               | the same property?                                                                                    | ☐ Contingent ☐ Unliquidated                          |                                        |                              |  |  |
|                                                                                               | No  ✓ Yes. Have you already specified the                                                             | ☐ Disputed                                           |                                        |                              |  |  |
|                                                                                               | relative priority?                                                                                    | ь.                                                   |                                        |                              |  |  |
|                                                                                               | No. Specify each creditor, including this creditor, and its relative priority.                        | s                                                    |                                        |                              |  |  |
| 1) Hor                                                                                        | izon Bank; 2) South Texas Business Fur  Yes. The relative priority of creditors is specified on lines |                                                      |                                        |                              |  |  |
| 2.3                                                                                           | Creditor's name<br>Jiffy Capital, LLC                                                                 | Describe debtor's property that is subject to a lien | \$560,194.00                           | \$0.00                       |  |  |
|                                                                                               | Creditor's mailing address                                                                            | Personal Property                                    |                                        |                              |  |  |
|                                                                                               | 2376 60th Street                                                                                      | Describe the lien                                    |                                        |                              |  |  |
|                                                                                               |                                                                                                       | UCC Lien / Agreement                                 |                                        |                              |  |  |
|                                                                                               |                                                                                                       | Is the creditor an insider or related party?         |                                        |                              |  |  |
|                                                                                               | Brooklyn NY 11204                                                                                     | No                                                   |                                        |                              |  |  |
|                                                                                               | Creditor's email address, if known                                                                    | ☐ Yes  Is anyone else liable on this claim?          |                                        |                              |  |  |
|                                                                                               | Date debt was incurred                                                                                | No                                                   |                                        |                              |  |  |
|                                                                                               | Last 4 digits of account                                                                              | Yes. Fill out Schedule H: Codebtors (Offi            | icial Form 206H)                       |                              |  |  |
|                                                                                               | number                                                                                                | As of the petition filing date, the claim is:        |                                        |                              |  |  |
|                                                                                               | Do multiple creditors have an interest in                                                             | Check all that apply.                                |                                        |                              |  |  |
|                                                                                               | the same property?                                                                                    | Contingent                                           |                                        |                              |  |  |
|                                                                                               | <ul><li>✓ No</li><li>✓ Yes. Have you already specified the</li></ul>                                  | ☐ Unliquidated☐ Disputed                             |                                        |                              |  |  |
|                                                                                               | relative priority?                                                                                    |                                                      |                                        |                              |  |  |
|                                                                                               | No. Specify each creditor, including the creditor, and its relative priority.                         | S                                                    |                                        |                              |  |  |
|                                                                                               | Yes. The relative priority of creditors is<br>specified on lines                                      |                                                      |                                        |                              |  |  |

| Debtor                                                                                            | Nofalia, Inc.                                                                                                                                                             | (if known)                                                                                             |                                        |                              |  |  |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------|--|--|
| Part                                                                                              | 1: Additional Page                                                                                                                                                        |                                                                                                        | Column A Amount of claim               | Column B Value of collateral |  |  |
| Copy this page only if more space is needed. Continue number sequentially from the previous page. |                                                                                                                                                                           | nue numbering the lines                                                                                | Do not deduct the value of collateral. | that supports this claim     |  |  |
| 2.4                                                                                               | Creditor's name<br>JP Morgan Chase Bank                                                                                                                                   | Describe debtor's property that is subject to a lien                                                   | \$2,771,450.00                         | \$8,600,000.00               |  |  |
|                                                                                                   | Creditor's mailing address                                                                                                                                                | Four Star                                                                                              |                                        |                              |  |  |
|                                                                                                   | KY1-2514                                                                                                                                                                  | Describe the lien                                                                                      |                                        |                              |  |  |
|                                                                                                   | PO Box 33035                                                                                                                                                              | Real Estate Loan / Agreement                                                                           |                                        |                              |  |  |
|                                                                                                   | Louisville KY 40232                                                                                                                                                       | Is the creditor an insider or related party?  ✓ No  ✓ Yes                                              |                                        |                              |  |  |
|                                                                                                   | Creditor's email address, if known                                                                                                                                        |                                                                                                        |                                        |                              |  |  |
|                                                                                                   | Date debt was incurred                                                                                                                                                    | . Is anyone else liable on this claim?  No  ✓ Yes. Fill out Schedule H: Codebtors (Official Form 206H) |                                        |                              |  |  |
|                                                                                                   | Last 4 digits of account number                                                                                                                                           |                                                                                                        | ciai Foiiii 20011)                     |                              |  |  |
|                                                                                                   | Do multiple creditors have an interest in the same property?  ☐ No  ☑ Yes. Have you already specified the relative priority?  ☐ No. Specify each creditor, including this | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  |                                        |                              |  |  |
|                                                                                                   | reditor, and its relative priority.  Yes. The relative priority of creditors is specified on lines 2.1                                                                    |                                                                                                        |                                        |                              |  |  |
| 2.5                                                                                               | Creditor's name South Texas Business Fund                                                                                                                                 | Describe debtor's property that is subject to a lien                                                   | \$547,648.00                           | \$2,500,000.00               |  |  |
|                                                                                                   | Creditor's mailing address<br>PO Box 830505                                                                                                                               | 901 Little Texas Lane, Austin, TX 78745<br>Describe the lien                                           | i                                      |                              |  |  |
|                                                                                                   |                                                                                                                                                                           | UCC Lien                                                                                               |                                        |                              |  |  |
|                                                                                                   |                                                                                                                                                                           | Is the creditor an insider or related party?                                                           |                                        |                              |  |  |
|                                                                                                   | San Antonio TX 78283                                                                                                                                                      | ☑ No                                                                                                   |                                        |                              |  |  |
|                                                                                                   | Creditor's email address, if known                                                                                                                                        | Yes Is anyone else liable on this claim?                                                               |                                        |                              |  |  |
|                                                                                                   | Date debt was incurred                                                                                                                                                    | □ No                                                                                                   |                                        |                              |  |  |
|                                                                                                   | Last 4 digits of account number                                                                                                                                           | Yes. Fill out Schedule H: Codebtors (Office As of the petition filling date, the claim is:             | cial Form 206H)                        |                              |  |  |
|                                                                                                   | Do multiple creditors have an interest in the same property?                                                                                                              | Check all that apply.  Contingent                                                                      |                                        |                              |  |  |
|                                                                                                   | ☐ No ☑ Yes. Have you already specified the relative priority?                                                                                                             | Unliquidated Disputed                                                                                  |                                        |                              |  |  |
|                                                                                                   | No. Specify each creditor, including this creditor, and its relative priority.                                                                                            |                                                                                                        |                                        |                              |  |  |
| 1) Tra                                                                                            | vis County; 2) Wells Fargo Bank, N.A.; 3)                                                                                                                                 | South Texas Business Fund.                                                                             |                                        |                              |  |  |
|                                                                                                   | Yes. The relative priority of creditors is specified on lines                                                                                                             |                                                                                                        |                                        |                              |  |  |

| Debtor | Nofalia, Inc.                                               |                                                           | Case number (                                                                                                                                                                                                                                     | if known)                              |                              |
|--------|-------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------|
| Part   | 1: Additional Page                                          | )                                                         |                                                                                                                                                                                                                                                   | Column A Amount of claim               | Column B Value of collateral |
|        | nis page only if more space<br>stially from the previous pa |                                                           | ue numbering the lines                                                                                                                                                                                                                            | Do not deduct the value of collateral. | that supports this claim     |
| 2.6    | Creditor's name<br>South Texas Business Fund                |                                                           | Describe debtor's property that is subject to a lien                                                                                                                                                                                              | \$527,333.00                           | \$2,500,000.00               |
|        | Creditor's mailing addres PO Box 830505                     | s                                                         | West 30th Describe the lien Agreement                                                                                                                                                                                                             |                                        |                              |
|        | San Antonio T                                               | X 78283                                                   | Is the creditor an insider or related party?  ✓ No                                                                                                                                                                                                |                                        |                              |
|        | Creditor's email address,                                   |                                                           | Yes                                                                                                                                                                                                                                               |                                        |                              |
| 2.7    | creditor, and its rela                                      | y specified the creditor, including this ative priority.  | Is anyone else liable on this claim?  No  Yes. Fill out Schedule H: Codebtors (Office As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Describe debtor's property that is subject to a lien | cial Form 206H)  \$74,840.16           | \$2,500,000.00               |
|        | Creditor's mailing addres % Travis Co. Atty's Off           |                                                           | 901 Little Texas Lane, Austin, TX 78745 Describe the lien                                                                                                                                                                                         |                                        |                              |
|        | P.O. Box 1748                                               |                                                           | Statutory Lien                                                                                                                                                                                                                                    |                                        |                              |
|        |                                                             | X 78767<br>if known                                       | Is the creditor an insider or related party?  No Yes  Is anyone else liable on this claim?                                                                                                                                                        |                                        |                              |
|        | creditor, and its rela                                      | e an interest in y specified the creditor, including this | ✓ No                                                                                                                                                                                                                                              | cial Form 206H)                        |                              |
|        | specified on lines                                          | •                                                         |                                                                                                                                                                                                                                                   |                                        |                              |

**Little Texas Lane Prop Tax** 

| Debtor | Nofalia, Inc.                                                                                                                                                                   | Case number                                                                                           | (if known)                             |                              |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------|
| Part   | 1: Additional Page                                                                                                                                                              |                                                                                                       | Column A Amount of claim               | Column B Value of collateral |
|        | nis page only if more space is needed. Contirutially from the previous page.                                                                                                    | nue numbering the lines                                                                               | Do not deduct the value of collateral. | that supports<br>this claim  |
| 2.8    | Creditor's name US Small Business Administration                                                                                                                                | Describe debtor's property that is subject to a lien                                                  | \$1,752,387.00                         | \$8,600,000.00               |
|        | Creditor's mailing address c/o Certified Development Corp.                                                                                                                      | Four Star  Describe the lien                                                                          |                                        |                              |
|        | 1250 S. Capital of TX Hwy. #600                                                                                                                                                 | SBA Loan  Is the creditor an insider or related party?                                                |                                        |                              |
|        | Austin TX 78746                                                                                                                                                                 | No ☐ Yes  Is anyone else liable on this claim?                                                        |                                        |                              |
|        | Creditor's email address, if known                                                                                                                                              |                                                                                                       |                                        |                              |
|        | Date debt was incurred  Last 4 digits of account number                                                                                                                         | No ✓ Yes. Fill out Schedule H: Codebtors (Offi As of the petition filing date, the claim is:          | cial Form 206H)                        |                              |
|        | Do multiple creditors have an interest in the same property?  No Yes. Have you already specified the                                                                            | Check all that apply.  Contingent Unliquidated Disputed                                               |                                        |                              |
|        | relative priority?  No. Specify each creditor, including this creditor, and its relative priority.  Yes. The relative priority of creditors is specified on lines 2.1           | 5                                                                                                     |                                        |                              |
| 2.9    | Creditor's name Wells Fargo Bank, N.A.                                                                                                                                          | Describe debtor's property that is subject to a lien                                                  | \$617,573.00                           | \$2,500,000.00               |
|        | Creditor's mailing address<br>4406 Piedras Dr. West, Suite 100                                                                                                                  | Real Estate  Describe the lien  Real Estate                                                           |                                        |                              |
|        | San Antonio TX 78228 Creditor's email address, if known                                                                                                                         | Is the creditor an insider or related party?  ☑ No ☐ Yes                                              |                                        |                              |
|        | Date debt was incurred  Last 4 digits of account                                                                                                                                | Is anyone else liable on this claim?  ☐ No ☑ Yes. Fill out Schedule H: Codebtors (Offi                | ficial Form 206H)                      |                              |
|        | number 2 5 0 4  Do multiple creditors have an interest in the same property?  ☐ No ☐ Yes. Have you already specified the relative priority?                                     | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed |                                        |                              |
|        | <ul> <li>No. Specify each creditor, including this creditor, and its relative priority.</li> <li>✓ Yes. The relative priority of creditors is specified on lines 2.5</li> </ul> | 5                                                                                                     |                                        |                              |

| Nofalia, Inc. | Case number (if known) |  |
|---------------|------------------------|--|
|               |                        |  |

#### Part 2: List Others to Be Notified for a Debt Already Listed in Part 1

List in alphabetical order any others who must be notified for a debt already listed in Part 1. Examples of entities that may be listed are collection agencies, assignees of claims listed above, and attorneys for secured creditors.

If no others need to be notified for the debts listed in Part 1, do not fill out or submit this page. If additional pages are needed, copy this page.

| Name and address                         |            | On which line in Part 1 did you enter the related creditor? | Last 4 digits of account number for this entity |
|------------------------------------------|------------|-------------------------------------------------------------|-------------------------------------------------|
| C. Daniel Roberts                        |            | Line                                                        |                                                 |
| 1602 E. Cesar Chavez                     |            | _                                                           |                                                 |
| Austin TX                                | 78702      | -<br>-<br>-                                                 |                                                 |
| Jason Starks                             |            | Line <b>2.7</b>                                             |                                                 |
| Travis County Attorney's Office          |            | _                                                           |                                                 |
| PO Box 1748                              |            | _                                                           |                                                 |
| Austin TX                                | 78767      | <del>-</del><br>-                                           |                                                 |
| Richard Dafoe                            |            | Line <b>2.4</b>                                             |                                                 |
| Vincent Serafino Geary Waddell Jenevein, |            | _                                                           |                                                 |
| 1601 Elm Street, Suite 1400              |            | _                                                           |                                                 |
| Dallas TX                                | 75201      | <del>-</del><br>-                                           |                                                 |
| Shanna Kaminski                          |            | Line                                                        |                                                 |
| Varnum, LLP                              |            | _                                                           |                                                 |
| 160 W. Fort St., 5th Floor               |            | _                                                           |                                                 |
| Detroit MI                               | 48226      | <del>-</del><br>-                                           |                                                 |
| Tara LeDay                               |            | Line <b>2.1</b>                                             |                                                 |
| McCreary, Veselka, Bragg & Allen, PC     |            | _                                                           |                                                 |
| PO Box 1269                              |            | _                                                           |                                                 |
| Round Rock TX                            | 78680      | <del>-</del>                                                |                                                 |
| Ted Ressler                              |            | Line                                                        |                                                 |
| 1902 Oakshire                            |            | _                                                           |                                                 |
| San Antonio TX                           | 78232-4934 | -                                                           |                                                 |

| Name and address | did you | ich line in Part 1<br>u enter the<br>l creditor? | Last 4 digits of<br>account number<br>for this entity |
|------------------|---------|--------------------------------------------------|-------------------------------------------------------|
| Ted Ressler      | Line    | 2.5                                              |                                                       |
| 1902 Oakshire    |         |                                                  |                                                       |

| Fill in this information to identify the case:                                                                                                                                                                                                                                       |                                                                                                                  |                                                   |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------|
| Debtor Nofalia, Inc.                                                                                                                                                                                                                                                                 |                                                                                                                  |                                                   |                 |
| United States Bankruptcy Court for the: WESTERN DIST                                                                                                                                                                                                                                 | TRICT OF TEXAS                                                                                                   |                                                   |                 |
| Case number (if known)                                                                                                                                                                                                                                                               |                                                                                                                  | Check if this amended fili                        |                 |
| Official Form 206E/F                                                                                                                                                                                                                                                                 |                                                                                                                  |                                                   |                 |
| Schedule E/F: Creditors Who Have Un                                                                                                                                                                                                                                                  | secured Claims                                                                                                   |                                                   | 12/15           |
| NONPRIORITY unsecured claims. List the other party to Also list executory contracts on <i>Schedule A/B: Assets - Executory Contracts and Unexpired Leases</i> (Official Form If more space is needed for Part 1 or Part 2, fill out and a Part 1: List All Creditors with PRIORITY U | Real and Personal Property (Official n 206G). Number the entries in Parts ttach the Additional Page of that Part | Form 206A/B) and on So<br>1 and 2 in the boxes on | chedule G:      |
| Do any creditors have priority unsecured claims? (S)                                                                                                                                                                                                                                 | See 11 U.S.C. § 507).                                                                                            |                                                   |                 |
| No. Go to Part 2.  Yes. Go to line 2.                                                                                                                                                                                                                                                |                                                                                                                  |                                                   |                 |
| <ol><li>List in alphabetical order all creditors who have uns<br/>If more space is needed for priority unsecured claims, f</li></ol>                                                                                                                                                 | -                                                                                                                | •                                                 |                 |
|                                                                                                                                                                                                                                                                                      |                                                                                                                  | Total claim                                       | Priority amount |
| 2.1 Priority creditor's name and mailing address                                                                                                                                                                                                                                     | As of the petition filing date, the claim is: Check all that apply.  Contingent Unliquidated Disputed            |                                                   |                 |
|                                                                                                                                                                                                                                                                                      | Basis for the claim:                                                                                             |                                                   |                 |
| Date or dates debt was incurred                                                                                                                                                                                                                                                      | Is the claim subject to offset?                                                                                  |                                                   |                 |
| Last 4 digits of account number                                                                                                                                                                                                                                                      | ☐ No<br>☐ Yes                                                                                                    |                                                   |                 |
| Specify Code subsection of PRIORITY unsecured claim: 11 U.S.C. § 507(a)()                                                                                                                                                                                                            |                                                                                                                  |                                                   |                 |

| Debtor Nofalia, Inc.                                                                                                          | Case number (if known)                                                                                 |                                          |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------|
| Part 2: List All Creditors with NONPRIORITY                                                                                   | Unsecured Claims                                                                                       |                                          |
| 3. List in alphabetical order all of the creditors with nonpriclaims, fill out and attach the Additional Page of Part 2.      | iority unsecured claims. If more space is needed fo                                                    | r nonpriority unsecured  Amount of claim |
| 3.1 Nonpriority creditor's name and mailing address  Pedernales Electric Coop  P.O. Box 1                                     | As of the petition filing date, the claim is:  Check all that apply.  Contingent Unliquidated Disputed | \$3,984.03                               |
| Johnson City TX 78636  Date or dates debt was incurred  Last 4 digits of account number 2 5 0 9  Location: 14300 ECHO BLF L87 | Basis for the claim:  Utilities  Is the claim subject to offset?  No Yes                               |                                          |
| 3.2 Nonpriority creditor's name and mailing address  WTCPUA - Bee Cave South  13215 Bee Cave Pkwy. Bldg. B, Ste 110           | As of the petition filing date, the claim is:  Check all that apply.  Contingent Unliquidated Disputed | \$1,224.00                               |
| Bee Cave TX 78738  Date or dates debt was incurred  Last 4 digits of account number                                           | Basis for the claim:  Utilities  Is the claim subject to offset?  No Yes                               |                                          |

| Debtor          | Nofalia, Inc.                                             | Case number (if known) _ |                  |
|-----------------|-----------------------------------------------------------|--------------------------|------------------|
| Part 4:         | Total Amounts of the Priority and Nonpriority Unsecure    | ed Claims                |                  |
| 5. Add          | the amounts of priority and nonpriority unsecured claims. |                          |                  |
|                 |                                                           | Total                    | of claim amounts |
| 5a. Tota        | claims from Part 1                                        | 5a.                      | \$0.00           |
| 5b. <b>Tota</b> | claims from Part 2                                        | <sup>5b.</sup> +         | \$5,208.03       |
|                 | of Parts 1 and 2<br>5a + 5b = 5c.                         | 5c.                      | \$5,208.03       |

| F  | II in this information to identify the case:                                                                                                                                                                                                                                                             |                                                                                                                            |  |  |  |  |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| De | ebtor name Nofalia, Inc.                                                                                                                                                                                                                                                                                 | _                                                                                                                          |  |  |  |  |  |
| Ur | United States Bankruptcy Court for the: WESTERN DISTRICT OF TEXAS                                                                                                                                                                                                                                        |                                                                                                                            |  |  |  |  |  |
| 1  | Case number Chapter11 Check if this is an amended filing                                                                                                                                                                                                                                                 |                                                                                                                            |  |  |  |  |  |
| Of | Official Form 206G                                                                                                                                                                                                                                                                                       |                                                                                                                            |  |  |  |  |  |
| Sc | Schedule G: Executory Contracts and Unexpired Leases 12/15                                                                                                                                                                                                                                               |                                                                                                                            |  |  |  |  |  |
|    | Be as complete and accurate as possible. If more space is needed, copy and attach the additional page, numbering the entries consecutively.                                                                                                                                                              |                                                                                                                            |  |  |  |  |  |
| 1. | Does the debtor have any executory contracts or unexpired leases?                                                                                                                                                                                                                                        |                                                                                                                            |  |  |  |  |  |
|    | No. Check this box and file this form with the court with the debtor's other schedules. There is nothing else to report on this form.  Yes. Fill in all of the information below even if the contracts or leases are listed on Schedule A/B: Assets - Real and Personal Property (Official Form 206A/B). |                                                                                                                            |  |  |  |  |  |
| 2. | List all contracts and unexpired leases                                                                                                                                                                                                                                                                  | State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease |  |  |  |  |  |

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| Fil   | I in this information to i                                     | dentify the case:                  |                                  |                                                                                                           |                                                 |
|-------|----------------------------------------------------------------|------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| Del   | btor name Nofalia, Inc.                                        |                                    |                                  |                                                                                                           |                                                 |
| Uni   | ited States Bankruptcy Court fo                                | or the: WESTERN DIS                | TRICT OF TEXAS                   |                                                                                                           |                                                 |
|       | se number                                                      |                                    |                                  | _                                                                                                         | this is an                                      |
| (if I | known)                                                         |                                    |                                  | amende                                                                                                    | d filing                                        |
| Off   | icial Form 206H                                                |                                    |                                  |                                                                                                           |                                                 |
| Scl   | hedule H: Codebtor                                             | S                                  |                                  |                                                                                                           | 12/15                                           |
|       | s complete and accurate as pecutively. Attach the Addition     | •                                  |                                  | onal Page, numbering the entri                                                                            | es                                              |
| 1.    | Does the debtor have any co  ☐ No. Check this box and s  ☑ Yes |                                    | ourt with the debtor's other sch | edules. Nothing else needs to b                                                                           | e reported on this form.                        |
|       | schedules of creditors, Sche                                   | dules D-G. Include all             | guarantors and co-obligors. In   | r any debts listed by the debto<br>Column 2, identify the creditor t<br>debt to more than one creditor, l | o whom the debt is                              |
|       | Column 1: Codebtor                                             |                                    |                                  | Column 2: Creditor                                                                                        |                                                 |
|       | Name                                                           | Mailing address                    |                                  | Name                                                                                                      | Check all schedules that apply:                 |
| 2.1   | Cynthia Haddock                                                | Number Street                      | Street                           | _ Jiffy Capital, LLC                                                                                      | <b>☑</b> D<br>□ E/F<br>□ G                      |
|       |                                                                | Spokane<br>City                    | WA 99207<br>State ZIP Code       | _                                                                                                         |                                                 |
| 2.2   | Gary W. Truesdell                                              | 8133 N. Mesa Dr.,<br>Number Street | Suite 206                        | _ Jiffy Capital, LLC                                                                                      | ☑ D<br>□ E/F<br>□ G                             |
|       |                                                                | Austin<br>City                     | TX 78759<br>State ZIP Code       | -                                                                                                         |                                                 |
| 2.3   | Trudy's Texas Star, Inc.                                       | 8133 N. Mesa, Su<br>Number Street  | ite 206                          | Jiffy Capital, LLC                                                                                        | <ul><li>✓ D</li><li>☐ E/F</li><li>☐ G</li></ul> |
|       |                                                                | Austin<br>City                     | TX 78759<br>State ZIP Code       | _                                                                                                         |                                                 |
| 2.4   | Trudy's Texas Star, Inc.                                       | 8133 N. Mesa, Su<br>Number Street  | ite 206                          | _ JP Morgan Chase Bank<br>_                                                                               | ☑ D<br>□ E/F<br>□ G                             |
|       |                                                                | Austin                             | TX 78759                         | _                                                                                                         |                                                 |
|       |                                                                | City                               | State ZIP Code                   |                                                                                                           |                                                 |

| Debte | or Nofalia, Inc.           |                                    |                 |                       | Case number (if known)           |                                 |  |
|-------|----------------------------|------------------------------------|-----------------|-----------------------|----------------------------------|---------------------------------|--|
|       | Additional Page if D       | ebtor Has More Co                  | odebtors        |                       |                                  |                                 |  |
|       | Copy this page only if mor | re space is needed. C              | ontinue numbe   | ering the line        | es sequentially from the previou | s page.                         |  |
|       | Column 1: Codebtor         |                                    |                 |                       | Column 2: Creditor               |                                 |  |
|       | Name                       | Mailing address                    |                 |                       | Name                             | Check all schedules that apply: |  |
| 2.5   | Trudy's Texas Star, Inc.   | 8133 N. Mesa, Sui<br>Number Street | ite 206         |                       | South Texas Business Fund        | ☑ D<br>□ E/F<br>□ G             |  |
|       |                            | Austin<br>City                     | TX<br>State     | <b>78759</b> ZIP Code | _                                |                                 |  |
| 2.6   | Trudy's Texas Star, Inc.   | 8133 N. Mesa, Sui<br>Number Street | te 206          |                       | South Texas Business<br>Fund     | <b>☑</b> D<br>□ E/F<br>□ G      |  |
|       |                            | Austin<br>City                     | <b>TX</b> State | <b>78759</b> ZIP Code | _                                |                                 |  |
| 2.7   | Trudy's Texas Star, Inc.   | 8133 N. Mesa, Sui<br>Number Street |                 |                       | US Small Business Administration | ☑ D<br>□ E/F<br>□ G             |  |
|       |                            | Austin<br>City                     |                 | <b>78759</b> ZIP Code | _                                |                                 |  |
| 2.8   | Trudy's Texas Star, Inc.   | 8133 N. Mesa, Sui<br>Number Street | ite 206         |                       | Wells Fargo Bank, N.A.           | ☑ D<br>□ E/F<br>□ G             |  |
|       |                            | Austin<br>City                     | TX<br>State     | <b>78759</b> ZIP Code | _                                |                                 |  |

| Ē  | ill in this information to identify the case:                                                                                                                               |                                    |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
|    | Debtor Name Nofalia, Inc.                                                                                                                                                   |                                    |
|    |                                                                                                                                                                             |                                    |
| U  | Inited States Bankruptcy Court for the: WESTERN DISTRICT OF TEXAS                                                                                                           |                                    |
| С  | case number (if known):                                                                                                                                                     | Check if this is an amended filing |
| O  | fficial Form 206Sum                                                                                                                                                         |                                    |
| Sı | ummary of Assets and Liabilities for Non-Individuals                                                                                                                        | 12/15                              |
|    |                                                                                                                                                                             |                                    |
| F  | Part 1: Summary of Assets                                                                                                                                                   |                                    |
| 1. | Schedule A/B: AssetsReal and Personal Property (Official Form 206A/B)                                                                                                       |                                    |
|    | 1a. Real property: Copy line 88 from Schedule A/B                                                                                                                           | \$13,600,000.00                    |
|    | 1b. <b>Total personal property:</b> Copy line 91A from Schedule A/B                                                                                                         | \$550.99                           |
|    | 1c. <b>Total of all property</b> Copy line 92 from Schedule A/B                                                                                                             | \$13,600,550.99                    |
| P  | Part 2: Summary of Liabilities                                                                                                                                              |                                    |
| 2. | Schedule D: Creditors Who Have Claims Secured by Property (Official Form 206D)  Copy the total dollar amount listed in Column A, Amount of claim, from line 3 of Schedule D | \$7,670,058.55                     |
| 3. | Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 206E/F)                                                                                                    |                                    |
|    | 3a. Total claim amounts of priority unsecured claims:  Copy the total claims from Part 1 from line 5a of Schedule E/F                                                       | \$0.00                             |
|    | 3b. <b>Total amount of claims of nonpriority amount of unsecured claims:</b> Copy the total of the amount of claims from Part 2 from line 5b of Schedule E/F                | + \$5,208.03                       |
| 4. | Total liabilities                                                                                                                                                           | \$7 675 266 58                     |

| Fill in this information to identify the case and this filing:    |  |  |  |
|-------------------------------------------------------------------|--|--|--|
| Debtor Name Nofalia, Inc.                                         |  |  |  |
| United States Bankruptcy Court for the: WESTERN DISTRICT OF TEXAS |  |  |  |
| Case number (if known)                                            |  |  |  |

#### Official Form 202

### **Declaration Under Penalty of Perjury for Non-Individual Debtors**

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An individual who is authorized to act on behalf of a non-individual debtor, such as a corporation or partnership, must sign and submit this form for the schedules of assets and liabilities, any other document that requires a declaration that is not included in the document, and any amendments of those documents. This form must state the individual's position or relationship to the debtor, the identity of the document, and the date. Bankruptcy Rules 1008 and 9011.

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

#### **Declaration and signature**

I am the president, another officer, or an authorized agent of the corporation; a member or an authorized agent of the partnership; or another individual serving as a representative of the debtor in this case.

I have examined the information in the documents checked below and I have a reasonable belief that the information is true and correct:

| Schedule A/B: AssetsReal and Personal Property (Official Form 206A/B)                                                              |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Schedule D: Creditors Who Have Claims Secured by Property (Official Form 206D)                                                     |  |  |  |  |  |
| Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 206E/F)                                                           |  |  |  |  |  |
| Schedule G: Executory Contracts and Unexpired Leases (Official Form 206G)                                                          |  |  |  |  |  |
| Schedule H: Codebtors (Official Form 206H)                                                                                         |  |  |  |  |  |
| A Summary of Assets and Liabilities for Non-Individuals (Official Form 206-Summary)                                                |  |  |  |  |  |
| Amended Schedule                                                                                                                   |  |  |  |  |  |
| Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders (Official Form 204) |  |  |  |  |  |
| Other document that requires a declaration                                                                                         |  |  |  |  |  |
| I declare under penalty of perjury that the foregoing is true and correct.                                                         |  |  |  |  |  |
| Executed on 02/12/2020 X /s/ Stephen Truesdell Signature of individual signing on behalf of debtor                                 |  |  |  |  |  |
| Stephen Truesdell Printed name                                                                                                     |  |  |  |  |  |
| Authorized Representative                                                                                                          |  |  |  |  |  |
|                                                                                                                                    |  |  |  |  |  |

Position or relationship to debtor

| Fill in this information to identify the case:                    |                                    |
|-------------------------------------------------------------------|------------------------------------|
| Debtor name Nofalia, Inc.                                         |                                    |
| United States Bankruptcy Court for the: WESTERN DISTRICT OF TEXAS |                                    |
| Case number (if known)                                            | Check if this is an amended filing |

#### Official Form 204

# Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claims resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

| Name of creditor and complete mailing address, including zip code |                                                                                              | number, and email<br>address of<br>creditor<br>contact | Nature of the claim<br>(for example, trade<br>debts, bank loans,<br>professional<br>services, and<br>government | Indicate if claim is contingent, unliquidated, or disputed | Amount of unsecured claim  If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim. |        |                    |
|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------|
|                                                                   |                                                                                              |                                                        | contracts)                                                                                                      |                                                            | Total<br>claim, if<br>partially<br>secured                                                                                                                                                                                               |        | Unsecured<br>claim |
| 1                                                                 | Jiffy Capital, LLC<br>2376 60th Street<br>Brooklyn, NY 11204                                 |                                                        | UCC Lien                                                                                                        |                                                            | \$560,194.00                                                                                                                                                                                                                             | \$0.00 | \$560,194.00       |
| 2                                                                 | Pedernales Electric Coop<br>P.O. Box 1<br>Johnson City, TX 78636                             |                                                        | Utilities                                                                                                       |                                                            |                                                                                                                                                                                                                                          |        | \$3,984.03         |
| 3                                                                 | WTCPUA - Bee Cave<br>South<br>13215 Bee Cave Pkwy.<br>Bldg. B, Ste 110<br>Bee Cave, TX 78738 |                                                        | Utilities                                                                                                       |                                                            |                                                                                                                                                                                                                                          |        | \$1,224.00         |

12/15

# UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF TEXAS AUSTIN DIVISION

IN RE: Nofalia, Inc. CASE NO

CHAPTER 11

# **VERIFICATION OF CREDITOR MATRIX**

|      | The above named Debtor | r hereby verifies | that the attached | d list of creditor | s is true and corre | ct to the best of | his/her |
|------|------------------------|-------------------|-------------------|--------------------|---------------------|-------------------|---------|
| know | rledge.                |                   |                   |                    |                     |                   |         |

| Date 2/12/2020 | Signature //s/ Stephen Truesdell Stephen Truesdell Authorized Representative |
|----------------|------------------------------------------------------------------------------|
| Date           | Signature                                                                    |

C. Daniel Roberts
1602 E. Cesar Chavez
Austin, TX 78702

Cynthia Haddock 2624 N. Altamont Street Spokane, WA 99207

Gary W. Truesdell 8133 N. Mesa Dr., Suite 206 Austin, TX 78759

Hays County Tax Assessor 195 Roger Hanks Pkwy. Dripping Springs, TX 78620

Horizon Bank 522 Congress Avenue, Ste. 100 Austin, TX 78701

Jason Starks Travis County Attorney's Office PO Box 1748 Austin, TX 78767

Jiffy Capital, LLC 2376 60th Street Brooklyn, NY 11204

JP Morgan Chase Bank KY1-2514 PO Box 33035 Louisville, KY 40232

Pedernales Electric Coop P.O. Box 1 Johnson City, TX 78636 Richard Dafoe Vincent Serafino Geary Waddell Jenevein, 1601 Elm Street, Suite 1400 Dallas, TX 75201

Shanna Kaminski Varnum, LLP 160 W. Fort St., 5th Floor Detroit, MI 48226

South Texas Business Fund PO Box 830505 San Antonio, TX 78283

Tara LeDay McCreary, Veselka, Bragg & Allen, PC PO Box 1269 Round Rock, TX 78680

Ted Ressler 1902 Oakshire San Antonio, TX 78232-4934

Travis County % Travis Co. Atty's Office P.O. Box 1748 Austin, Texas 78767

Trudy's Texas Star, Inc. 8133 N. Mesa, Suite 206 Austin, TX 78759

US Small Business Administration c/o Certified Development Corp. 1250 S. Capital of TX Hwy. #600 Austin, TX 78746

Wells Fargo Bank, N.A. 4406 Piedras Dr. West, Suite 100 San Antonio, TX 78228 WTCPUA - Bee Cave South 13215 Bee Cave Pkwy. Bldg. B, Ste 110 Bee Cave, TX 78738